**OBVODOVÉ KOLO HRY PLAMEN – OBVOD č. 5 Kategorie: MLADŠÍ Rok: 2022/2023**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Startovní číslo** | **SDH** | **Štafeta****4x60 m** | **Štafeta****p. dvojic** | **Štafeta****400 m CTIF** | **Požární****útok** | **PODZIM body** | **PODZIM pořadí** | **Celkový součet** | **CELKOVÉ POŘADÍ** |
| **1. pokus** | **P.** | **1. pokus** | **Tr. body** | **P.** | **1. pokus** | **Tr. body** | **P.** | **1. pokus** | **P.** |
| **2. pokus** | **2. pokus** | **Tr. body** | **2. pokus** | **Tr. body** | **2. pokus** |
| **1.** | **České Budějovice** | 1:28:93 | 8. | 1:50:97 |  | 9. | DNS |  | - | DNS | - | 17 | **9.** | - | **-** |
|  |  |  |  |  |  |
| **2.** | **Staré Hodějovice** | NP ~~(1:39:83)~~ | 3. | ~~2:48:47~~ |  | 2. | 2:57:25 | 30 | 6. | 0:39:38 | 5. | 5 | **2.** | 16 | **4.** |
| 1:11:17 | 1:24:17 |  |  |  |  |
| **3.** | **Dobrá Voda** | 1:17:32 | 6. | ~~1:40:19~~ |  | 5. | 1:56:32 |  | 2. | 0:25:24 | 2. | 11 | **5.** | 15 | **3.** |
| ~~1:22:05~~ | 1:31:41 |  |  |  |  |
| **4.** | **Dubičné** | 1:09:82 | 2. | 1:34:22 |  | 6. | 2:02:25 |  | 4. | 0:44:51 | 6. | 8 | **4.** | 18 | **5.** |
|  |  |  |  |  |  |
| **5.** | **Křenovice** | NP ~~(1:15:07)~~ | 9. | 1:27:65 |  | 4. | 2:07:42 | 10 | 5. | 0:27:94 | 3. | 13 | **7.** | 21 | **6.** |
|  |  |  |  |  |  |
| **6.** | **Srubec** | 1:03:97 | 1. | 1:12:22 |  | 1. | 1:59:94 | 10 | 3. | 0:24:68 | 1. | 2 | **1.** | 6 | **1.** |
| ~~1:11:29~~ | ~~1:15:87~~ |  |  |  |  |
| **7.** | **Mokré I.** | NP ~~(1:27:12)~~ | 4. | 1:27:41 |  | 3. | 1:50:40 |  | 1. | 0:28:16 | 4. | 7 | **3.** | 12 | **2.** |
| 1:13:12 | ~~1:32:31~~ |  |  |  |  |
| **8.** | **Kaliště** | 1:24:43 | 7. | 1:49:63 | 10 | 8. | DNS |  | - | DNS | - | 15 | **8.** | - | **-** |
|  |  |  |  |  |  |
| **-9.** | **Mokré II.** | 1:14:31 | 5. | 1:49:22 | 10 | 7. | DNS |  |  | DNS |  | 12 | **6.** | - | **-** |
|  |  |  |  |  |  |
| **10.** | **Staré Hodějovice II.** | DNS | - | DNS |  | - | 3:25:72 |  | 7. | NP (1:23:01) | 7. | - | - | - | **-** |
|  |  |  |  |  |  |
| **11.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| **12.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| **13.** | **Postupující na okresní k.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |